

dist diuine at effecti. whane i
wente into macedonie. vpon
shuldest denouce to su me. v
pei shuldest not teche of wylle
ney pue tent to fablis. & gene
logies pben vncertey. whiche
zyuen questionis more pa edi
ficacion of god p is in pe fery
for pe ende of comaundmet of
charite of clene herte & good
conscience. & of fery not feyned
fro whiche pigis hi me han er
rid & ben turned ito weyn spe
che. & willen to be techeris of
pe laue. & vnderstonde not
what pigis pei speken. ney
of what pigis pei affermen.
& we witen p pe laue is good.
if ony man se it lauefully. &
writunge pis pig. p pe laue is
not lett to a nist ma. but to vn
nist me & not ligit. to wickid
me & to syneris. to curtid men
& desoulid. to sleeris of fadir &
sleeris of modir. to me sleeris
& lechouris. to hem p doe leche
rie wip me. lesyngmogeris. &
forhyorne. & if ony opir pig
is cotrarie to pe holli teching.
p is after pe euageli of pe glo
rie of blelid god. whiche is bita
li to me. i do pankegis to hym
p confortide me in crist ihu ou
re lord. for he geslde me fery
ful & putte me in my mistere. p
first was a blasfeme & a plu
ere & ful of wrongis. but i ha
ue getti pe mercy of god. for
i vnkouinge dide i vnbiene
but pe grace of our lord. ou
aboundide wip fery & loue p is
i crist ihu. a trewe word & wozp
al redelyngs. for crist ihu cam i

to pis world. to make syful me
sark. of whiche i am pe firste
but pfore i haue getti mercy.
p crist ihu shulde thewe i me
first. al pacience to pe enfor
myng of he p shule bileue to hi
into euiladige lyf. & to pe king
ito worldis of worldis am i
bitake pis comaundmet to pee
you lone tynothe after pe p
fecies p han be her tofore in
pee. p you trauele in he a god
trauel. hanng fery & good co
line. whiche su men casten aney.
& pithide aboute pe fery. of
whiche is jmeue & aliaudie.
whiche i brook to sathanas. p
pei lerne to not blasfeme.

Verfore i bilerche first
of alle pigis p bilerchis.
preieris. ar. is. doynge
of pankegis be maid for alle
me. for kingis. & alle fben
lett in hynesse. p we leden a
myet & a pebble lyf in al pi
te & chastite. for pis pig is go
od & acceptid bi fore god oure
sanyoun. p wole p alle men
be maid sark. & p pei come to
pe knowig of treupe. for o
god & a mediat is of god & of
me. am i crist ihu. p at hi sark
redempcion for alle me. whos
witnessig is confermyd in
his tymes. in which i am lett
a pchour. & an apostle. for i
sepe treupe. & i lyze not. par
am atechere of hepen me in
fery & in treupe. pfore i wole
p men preye in al place. list
ge vp. clene hondis wipoute
wraype & stryf. also wipmen
i couenable abite. wip thame

fastnele & sobrenelle arayinge he
silk. not in wipn heeris eyn i
gold. eyn peerhs. ep. precous
clap. but pat p bicomer wipne.
bilerche pitee. by good werhs.
thowman lerne in silence wip
al enbiercion. but i suffre not
anwman to teche. ney to hane
lordship on pe hofebonde. but
to be in silence. for adam was
first foumed. afterward eue.
& adam was not disleyned. but
pe wman was not disleyned i
bretig of pe laue. but shal be
saned bi genacion of children.
if she dwellyp p fithy in fery &
loue & hoolpnele wip sobrenelle

Afterful word. **C. m.**
if ony man desirp abillhop
ryche. he desirp a good
werk. pfore it bihouey a bilt
op to be wipoute repret pe ho
sebonde of o wyl. sobre. pndet.
chast. vtiuous. holdige hofpita
lite. a techer. not zonu moche
to wipn. not a lympte but tepat.
not ful of chidig. not couento?
wel rewlige his hous. & hane
sones ligit wip al chastite.
for if ony ma kan not goume
his hous. how shal he hane di
ligence of pe churche of god. not
neue couertid to pe fery. lest
he be born vp into pride. & fal
le into dom of pe denel. for it
bihouey hy to hane also good
witnessig. of hem pben wipon
teforp. p he falle not ito repret.
& into pe snar of pe denel. **Al**
so it bihouey dekenes to be ch
ast. not double tigid. not zonu
moche to wipn. not lympte so
ul wipnyng. p han pe mythe

of fery in clene consciene. but be
pei premyd first. & mymistren
so. hanng no ctyme. also it bi
houey wipmen to be chast. not
barbyrige sobre. feryful in alle
pigs. dekenes be hofebondis of
o wyl. whiche gouerne wel her
sones & her houles. for pei pat
mymistre wel. shule gete a
good degree to he silk. & moche
triste in pe fery p is in crist ihu.
Sone tynothe. i wryte to pee
pes pigs. hopige p i shal co
me loone to pee. but if i tarie.
p you wite how it bihouey pee
to hne i pe hous of god. p is pe
churche of hnyge god. a piler
& sadnesse of treupe. & opynly
it is a greet sacramet of pitee.
pat ping p was thewid i flesh.
it is iustified in spirt. it appe
ride to angelis. it is prechid
to hepe me. it is bileued i pe wo
ld. it is taku vp in glorie. **C. m.**

But pe spirt lery openly.
pat in pe laste tymes. hi
me shulen departe fro
pe fery. zynng tent to spirti
of errour. & to techigis of deue
lis. p speken lesyng i pocri
lie. & hane her conscience corrupt.
forbedige to be weddid. to abtan
ne fro metis whiche god mate.
to take wip doynge of pankegi
to feryful me & hem p han fno
we pe treupe. for ech creatur
of god is good. & no pig is to
be cast away. whiche is taku i
doynge of pankegis. for it is ha
lewid bi pe word of god & bi prei
er. you puttige forp pes pigs
to brypen. shak be a good myml
tre of crist ihu. norulid wip wor